

<p>WARRANTS ARE OUT.</p>	<p>World's Fair Agreement by the House Peace Committee.</p>	<p>An Alternating Current Passes Through Frederick Bushmiller.</p>	<p>The Homestead Leader Saw Magee and Milholland.</p>	<p>But the Striking Messenger Boys Are Orderly To-Day.</p>	<p>Economy Is Masked Under the Absurd Public Comfort Plea.</p>	<p>Petition Charging Bribery and Corruption Formally Filed.</p>	<p>SHALL IT GO ON?</p>
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**The Practice of Assigning Pretty
Woman as Chinamen's Sun-**

day-School Teachers.

Young Girls and Unknown Hea-

Intermarriages Have Resulted and More Are Feared.

Chinamen Escort Their Fair Instructors to Picnics and Entertainments.

The number of marriages of Chinese Sunday-school teachers to their pupils has at different times in the last few months aroused a feeling of indignation among con-

conservative people in New York and Brooklyn who regard such intermarriages as, to say the least, revolting. Controversies in church circles and protests from newspapers and many ministers have as yet failed to secure a change in the prevailing vogue of Christianity in the city.



THE LESSON FORGOTTEN.
The recent marriage of Miss Grace French, of Brooklyn, to Lee Tad, is followed by the rumor that another similar wedding is soon to occur. Previous to the marriage of Miss French religious and social circles had been startled by the announcement of the secret

wedding of Miss Field to J. Lee Wing. The associations of teachers and pupils in the Chinese Sunday-schools, such as led to both these marriages, have not been changed, and the charm of female beauty is still offered as a bait to lead Chinamen to conversion.

In New York and Brooklyn there are thirty-one Chinese Sunday-schools, at which the total regular attendance is reported to be 989. Of these, it is stated by Mrs. Helen F. Clark, Secretary of the Chinese Sunday-School Association, 258 are Christian Chinamen.

The Chinese population in New York and Brooklyn is variously estimated at from 8,000 to 10,000. It is claimed that at least one out of every ten Chinamen is a regular attendant at some Sunday-school. To teach these heathen, according to the method adopted in New York and Brooklyn, there are

This method of teaching is of New York invention and is practised in Boston, Brooklyn and smaller cities in the Eastern States, as well as here. In California, teachers acquainted with the Chinese language are engaged by the churches and are paid for their

services. Their instruction is given in classes and has been to an extent successful. Efforts have been made to have the California system established in New York and Brooklyn, but no churches have been found which will adopt it.

The course pursued by the superintendents

of the Sunday-schools here is to induce young women to volunteer to instruct the Chinamen. These teachers, unfamiliar with their pupils' language and impelled often by curiosity, attempt first to teach the Chinamen to speak English, and afterwards to read from the Bible. A beginner is provided with a

the Bible. A primer is provided with a primer, in which English and Chinese words are placed side by side. The pupil is taught to repeat verses from the Bible, like a parrot, and occasionally he learns a hymn. The system is seldom varied, and it is a matter of fact that the pupils rarely reach a stage of instruction where they comprehend of their own

Following is a list of the New York and Brooklyn Chinese Sunday-schools, with the names of the superintendents, the respective numbers of pupils and the number who

Calvary Baptist, Fifty-first street near Sixth avenue, 16 pupils, 7 Christians; A. Freeman, superintendent, 133 Fulton street.

Fifth Avenue Baptist, 100 East Twenty-ninth street, 40 pupils, 20 Christians; A. M.

Fowler, Jr., Superintendent, 585 East One Hundred and Fortieth street.

Twenty-third Street Baptist, Twenty-third street and Lexington avenue; 50 pupils, 6 Christians; Mrs. J. Vanderpoel, Superintendent, 36 East Twenty-first street.

Baptist Tabernacle, Second avenue and

French street, 9 pupils, 4 Christians; Dr. W. H. Bell, superintendent, 300 Second avenue. Broadway Congregational Tabernacle, Thirty-fourth street and Sixth avenue, thirty pupils, six Christians; Dr. C. E. Bruce, superintendent, 450 Lexington avenue. Flaming Congregational, One Hundred and

Twenty-first street and Madison avenue.
forty pupils, seven Christians; Mrs. E. H.
Solomon, Superintendent, 22 East One Hun-
dred and Twentieth street.
Methodist Episcopal, 205 West Fourteenth